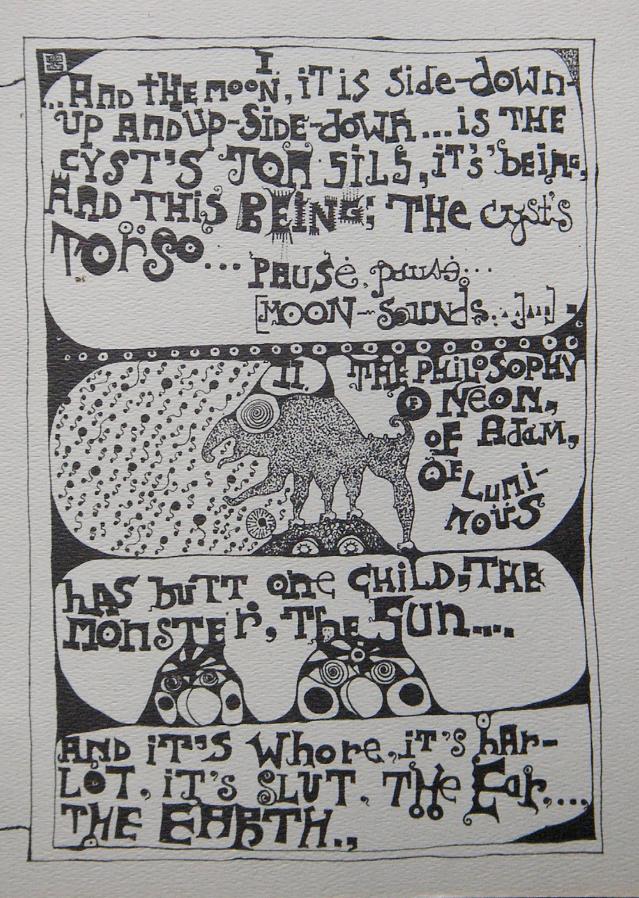
There is this phamplet which began my in 1986. D'IDED'IRED Je sincom to and its-side

Los Loyes ABRERS AND DISAPPEARW



...the Ape and His kind, his kindred were concerned. There

was worn unto their nerd a

stranger. A kind not their mind. It was ear'd instead of measeau'd! It was sleet of foot and breath instead of bouyant of limb and quick of teeth and eye. They knew not the name for this creature of the creature which was the womb of their thought, their travels, their uterus', their screams and their cries in the dark molten Breen trees that stank of the always ripe and uneatable iruits. They screamed their laughter into the iruits, and into the iruits of themselves as soon as it was born unto them. Their ridicule of it was the cumes that they left living with the expressions on the living grasses, which was rid from ... their bodies by the very contractions of their muscles to make the sneer and laces of ridicule. And in it's nappening they found themselves no longer as all together the same as the iruits, always ripe, perenially ripe, but cleansed and now full. They turned and made noise and rejoice, and pronounced the new-coming-birth in their tribe 'GOD', as the word was the word of words in their brains, and they themselves knew it true for now in the vacuum'd and evacuated pellies of themselves which so resembled their minds they were able to stuff and borse in more of the sensuous, earthy dewfruits which were so odious and loved by them, the living, think-lruits of the forestswhere there is always some plackness and always the wetness of the FSMALE, and of the females. And so sorged they hung from their tails which were split into two, like their tongues

from the great thick bloods which filled their bodies, and this blood's pressure and richness, and saw that the word said was mistaken, and was in it's own actual 'DOG', and in this way they themselves became iruit of the forest.



C ANTHONY MANNIX